

(NAAC Accredited)



Gandhi Memorial College Srinagar

Shamaswari Fateh Kadal Srinagar-190002

Phone: 0194-2471726, Fax: 0194-2471726

www.gandhicollegesrinagar.in

Email: principalgmc1@gmail.com

EXPRESSION OF INTEREST FOR EMPANELMENT OF BOOK SUPPLIERS

for the

YEAR 2023-24 & 2024-25

LAST DATE FOR SUBMISSION: 8th of June, 2023

Expression of Interest (EOI) is invited from members of Association of Indian Publishers and Book Sellers (AIPBS) registered at UT and National Level with offers at Maximum possible discount rates for the supply of books/periodicals/journals/references for the College Central Library for the YEAR 2023-24 & 2024-25.

Sealed offers accompanied with CDR worth Rs.10000/= (Rupees Ten Thousand Only) pledged to the Principal Gandhi Memorial College, Srinagar should reach the office of the undersigned by or before 8th of June 2023. The sealed offers shall be opened on the same day i.e 8th of June 2023 at 3.00pm in presence of the parties who wish to be present. The terms and conditions in the prescribed format can be downloaded from the college website www.gandhicollegesrinagar.in or can be had from the college central library on a cash payment of Rs.100/= during the working hours.

Principal
Gandhi Memorial College, Srinagar

Reference No: GMC/2023/ 1659

Dated: 24-05-2023

Copy to:

1. Joint Director information (K) for publishing the above notice in at least two leading English dailies of the valley.
2. Accounts Officer for information
3. Convener IT & SS for uploading information
4. Office File

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General information, Terms & conditions for empanelment of book suppliers/dealers

Interested Book Suppliers/Dealers may submit the prescribed form along with Cheque/DD of Rs. 10000/- (Non-refundable) in favour of "Principal Gandhi Memorial College, Srinagar. The envelope should be superscribed as "Empanelment of Vendors for Supply of Books".

Terms and Conditions for the Empanelment of Vendors for the supply of Books w.e.f. financial years 2023-24 to 2024-25.

1. Vendor/Supplier must have a Permanent Income Tax Account No, Service Tax No. Tin No and GSTN No. (Attach photocopies).
2. The Vendor/Supplier should have a minimum of five years experience in dealing with Reputed Academic/Research/University Library. (Attach certificates).
3. Vendor/Supplier should supply the selected books within a period of 30 days, failing which order will be deemed to have been cancelled.
4. Vendor/Supplier must be a member of Booksellers' Federation (National/State) (Attach a copy of the membership).
5. Provide minimum 3 references of the Libraries of reputed Govt. organizations with whom supplier is already registered.
6. The Vendor/Supplier must submit Publishers/Distributors/Dealers Invoice as a prices proof for the books supplied by him along with the bill.
7. The orders will be sent via email only followed by hard copy.
8. Vendors/Suppliers are requested to give minimum 24% and 34% discount paper back and hard bound respectively on published price for all books in English or in any other language.
9. Vendor/Supplier registration validity period for the supply of books will be one (1) year, extendable to another six months on satisfactory performance.
10. Payment will be made within reasonable time i.e. 60 days from the receipt of the consignment if the books are in good condition and no discrepancy is there. The supplier should acknowledge the receipt of payment via email.

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11. All communication will be entertained through email only after empanelment is done.
12. The undersigned reserves the right to accept or refuse the supply in parts or full or cancel the order without assigning any reason thereof.
13. Legal disputes, if any, shall be settled within Srinagar Jurisdiction only.
14. GSTN (Goods and Service Tax Network) allotted by the Income Tax Department (Enclose self attested photocopy)
15. Supply must F.O.R College Premises.
16. Bills must be submitted in triplicate.
17. The Vendor/Supplier needs to provide complimentary/sample/ specimen copy wherever applicable from the Publisher.
18. In case of any dispute in the understanding of the interpretation of the T&C, the interpretation of the undersigned will be final and binding.
19. In addition to the above mentioned terms and conditions, the undersigned reserves the right to relax/modify or addendum any terms(s) as per need, the same shall be binding on the supplier.
20. For any further queries, the Vendor (s)/Supplier(s) are free to contact the office of the undersigned.

Principal

Gandhi Memorial College, Srinagar

Reference No: GMC/2023/

Dated:

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3. Office File

APPLICATION FORM

Name of the Firm: _____

Full Address : _____

PIN: _____

Contact No. : _____

e-Mail: _____

Date of Establishment: _____

Name of the Proprietor: _____

Name of Partner with Complete Address (if any): _____

Contact No. _____ PAN No. _____

TIN No. _____ GST No. _____

CDR No. _____

Dated: _____

Drawn on Bank: _____

Branch: _____

For Amount of Rupees : INR _____ (in words)

Maximum offered Discount in Percentage: _____

Paper Back _____

Hard Bound _____

DECLARATION BY THE SUPPLIERS

- i. I/ We have thoroughly gone through the terms and conditions for supplying of books/periodicals.
- ii. We accept all the laid down conditions and we will abide by them. Furthermore, all the terms and conditions that will be issued from time to time by the College will be acceptable to me/us.
- iii. I /We declare that the above information is true to the best of my/our knowledge and in case of any default I/we shall be personally responsible.
- iv. I/We declare that I/we have not been blacklisted by any Government Department.

Place: _____

Date: _____

Seal & Signature

